Index to BIBLICAL THEOLOGY BULLETIN—2005

Articles

Aguilar, Mario I. *The Archaeology of Memory and the Issue of Colonialism* 60–66
Bossman, David M. *Freedom of Creative Social Adjustment* ... 2–3
_____. *Identity and Imagined Realities* 42
_____. *In Search of the Means* 80–81
_____. *The Marginal Person: Politicizing Differences within the Human Family* 116
Duling, Dennis C. *"Egalitarian" Ideology, Leadership, and Factional Conflict within the Matthean Group* 124–38
_____. *Ethnicity, Ethnocentrism, and the Matthean* Ethnos 35:125–40
Duran, Nicole. *Having Men for Dinner: Deadly Banquets and Biblical Women* 117–24
Finney, Mark T. *Christ Crucified and the Inversion of Roman Imperial Ideology in 1 Corinthians* 20–33
Kealy, Séan P. *Change and the Gospels* 13–19
_____. *Recent Reflections on the Gospel of Mark* 82–88
Miller, Charles H. *Translation Errors in the Pontifical Biblical Commission's* THE JEWISH PEOPLE AND THEIR SACRED SCRIPTURES IN THE CHRISTIAN BIBLE 34–39
Neufeld, Dietmar. *Under the Cover of Clothing: Scripted Clothing Performances in the Apocalypse of John* 67–76
Oakman, Douglas E. *Culture, Society, and Embedded Religion in Antiquity* 4–12
Pilch, John J. *Holy Men and Their Sky Journeys: A Cross-Cultural Model* 106–11
Portier-Young, Anathea. *Tongues and Cymbals: Contextualizing 1 Corinthians 13:1* 99–105
Reed, David A. *"Saving Judas"–A Social Scientific Approach to Judas's Suicide in Matthew 27:3–10* 51–59
Sivertsen, Barbara. *New Testament Genealogies and the Families of Mary and Joseph* 43–50
Trainor, Michael. *Intertextuality, the Hermeneutics of "Other," and Mark 16:6–7: New but Not New Challenge for Biblical Interpreters* 144–50
Wyckoff, Eric John. *Jesus in Samaria (John 4:4–42): A Model for Cross Cultural Ministry* 89–98

Book Reviews

Aitken, Ellen Bradshaw. JESUS' DEATH IN EARLY CHRISTIAN MEMORY: THE POETICS OF THE PASSION (John S. Kloppenborg) 155–56
Castelli, Elizabeth A. MARTYRDOM AND MEMORY: EARLY CHRISTIAN CULTURE-MAKING (Kimberly B. Stratton) 153–54
Claasens, L. Juliana M. THE GOD WHO PROVIDES: BIBLICAL IMAGES OF DIVINE NOURISHMENT (John F. Craghan) 157
Cohn-Sherbok, Dan, & John MN. Court, eds. RELIGIOUS DIVERSITY IN THE GRAECO-ROMAN WORLD: A SURVEY OF RECENT SCHOLARSHIP (Zeba A. Crook) 151–52
Fleming, Daniel E. DEMOCRACY'S ANCIENT ANCESTORS: MARI AND EARLY COLLECTIVE GOVERNANCE (Terry W. Eddinger) 40
Johnston, Robert K. USELESS BEAUTY: ECCLESIASTES THROUGH THE LENS OF CONTEMPORARY FILM (Zeba A. Crook) 112
Kim, Jung Hoon. THE SIGNIFICANCE OF CLOTHING IMAGERY IN THE PAULINE CORPUS (Ditmar I. Neufeld) 114
Lieu, Judith M. CHRISTIAN IDENTITY IN THE JEWISH AND GRAECO-ROMAN WORLD (Philip A. Harland) 152–53
McKinlay, Judith E. REFRAMING HER: BIBLICAL WOMEN IN POST-COLONIAL FOCUS (Mark Bartusch) 156–57
Oakes, Peter. PHILIPPIANS (Richard S. Ascough) 151
Scobie, Charles H. H. THE WAYS OF OUR GOD: AN APPROACH TO BIBLICAL THEOLOGY. (Matthew W. I. Dunn) 154–55
Trebilco, Paul. THE EARLY CHRISTIANS IN EPHESUS FROM PAUL TO IGNATIUS (Thomas Witulski) 112–13
Yarchin, William. HISTORY OF BIBLICAL INTERPRETATION: A READER (John F. Craghan) 77
Zimmerman, Jens. RECOVERING THEOLOGICAL HERMENEUTICS: AN INCARNATIONAL-TRINITARIAN THEORY OF INTERPRETATION. (Amos Yong) 113–14

Reviewers

Ascough, Richard S. PHILIPPIANS (Peter Oakes) 151
Bartusch, Mark. REFRAMING HER: BIBLICAL WOMEN IN POST-COLONIAL FOCUS (Judith E. McKinlay) .. 156–57
Craghan, John F. THE GOD WHO PROVIDES: BIBLICAL IMAGES OF DIVINE NOURISHMENT (L. Juliana M. Claasens) 157
_____. HISTORY OF BIBLICAL INTERPRETATION: A READER (William Yarchin) 77

Index to BIBLICAL THEOLOGY BULLETIN—2005

Articles

Aguilar, Mario I. *The Archaeology of Memory and the Issue of Colonialism* 60–66
Bossman, David M. *Freedom of Creative Social Adjustment* ... 2–3
_____. *Identity and Imagined Realities* 42
_____. *In Search of the Means* 80–81
_____. *The Marginal Person: Politicizing Differences within the Human Family* 116
Duling, Dennis C. *"Egalitarian" Ideology, Leadership, and Factional Conflict within the Matthean Group* 124–38
_____. *Ethnicity, Ethnocentrism, and the Matthean* Ethnos 35:125–40
Duran, Nicole. *Having Men for Dinner: Deadly Banquets and Biblical Women* 117–24
Finney, Mark T. *Christ Crucified and the Inversion of Roman Imperial Ideology in 1 Corinthians* 20–33
Kealy, Séan P. *Change and the Gospels* 13–19
_____. *Recent Reflections on the Gospel of Mark* 82–88
Miller, Charles H. *Translation Errors in the Pontifical Biblical Commission's* THE JEWISH PEOPLE AND THEIR SACRED SCRIPTURES IN THE CHRISTIAN BIBLE 34–39
Neufeld, Dietmar. *Under the Cover of Clothing: Scripted Clothing Performances in the Apocalypse of John* 67–76
Oakman, Douglas E. *Culture, Society, and Embedded Religion in Antiquity* 4–12
Pilch, John J. *Holy Men and Their Sky Journeys: A Cross-Cultural Model* 106–11
Portier-Young, Anathea. *Tongues and Cymbals: Contextualizing 1 Corinthians 13:1* 99–105
Reed, David A. *"Saving Judas"–A Social Scientific Approach to Judas's Suicide in Matthew 27:3–10* 51–59
Sivertsen, Barbara. *New Testament Genealogies and the Families of Mary and Joseph* 43–50
Trainor, Michael. *Intertextuality, the Hermeneutics of "Other," and Mark 16:6–7: New but Not New Challenge for Biblical Interpreters* 144–50
Wyckoff, Eric John. *Jesus in Samaria (John 4:4–42): A Model for Cross Cultural Ministry* 89–98

Book Reviews

Aitken, Ellen Bradshaw. JESUS' DEATH IN EARLY CHRISTIAN MEMORY: THE POETICS OF THE PASSION (John S. Kloppenborg) 155–56
Castelli, Elizabeth A. MARTYRDOM AND MEMORY: EARLY CHRISTIAN CULTURE-MAKING (Kimberly B. Stratton) 153–54
Claasens, L. Juliana M. THE GOD WHO PROVIDES: BIBLICAL IMAGES OF DIVINE NOURISHMENT (John F. Craghan) 157
Cohn-Sherbok, Dan, & John MN. Court, eds. RELIGIOUS DIVERSITY IN THE GRAECO-ROMAN WORLD: A SURVEY OF RECENT SCHOLARSHIP (Zeba A. Crook) 151–52
Fleming, Daniel E. DEMOCRACY'S ANCIENT ANCESTORS: MARI AND EARLY COLLECTIVE GOVERNANCE (Terry W. Eddinger) 40
Johnston, Robert K. USELESS BEAUTY: ECCLESIASTES THROUGH THE LENS OF CONTEMPORARY FILM (Zeba A. Crook) 112
Kim, Jung Hoon. THE SIGNIFICANCE OF CLOTHING IMAGERY IN THE PAULINE CORPUS (Ditmar I. Neufeld) 114
Lieu, Judith M. CHRISTIAN IDENTITY IN THE JEWISH AND GRAECO-ROMAN WORLD (Philip A. Harland) 152–53
McKinlay, Judith E. REFRAMING HER: BIBLICAL WOMEN IN POST-COLONIAL FOCUS (Mark Bartusch) 156–57
Oakes, Peter. PHILIPPIANS (Richard S. Ascough) 151
Scobie, Charles H. H. THE WAYS OF OUR GOD: AN APPROACH TO BIBLICAL THEOLOGY. (Matthew W. I. Dunn) 154–55
Trebilco, Paul. THE EARLY CHRISTIANS IN EPHESUS FROM PAUL TO IGNATIUS (Thomas Witulski) 112–13
Yarchin, William. HISTORY OF BIBLICAL INTERPRETATION: A READER (John F. Craghan) 77
Zimmerman, Jens. RECOVERING THEOLOGICAL HERMENEUTICS: AN INCARNATIONAL-TRINITARIAN THEORY OF INTERPRETATION. (Amos Yong) 113–14

Reviewers

Ascough, Richard S. PHILIPPIANS (Peter Oakes) 151
Bartusch, Mark. REFRAMING HER: BIBLICAL WOMEN IN POST-COLONIAL FOCUS (Judith E. McKinlay) .. 156–57
Craghan, John F. THE GOD WHO PROVIDES: BIBLICAL IMAGES OF DIVINE NOURISHMENT (L. Juliana M. Claasens) 157
_____. HISTORY OF BIBLICAL INTERPRETATION: A READER (William Yarchin) 77

Crook, Zeba A. Religious Diversity in the Graeco-Roman World: A Survey of Recent Scholarship (Dan Cohn-Sherbok & John M. Court, eds) 151–52
_____. Useless Beauty: Ecclesiastes through the Lens of Contemporary Film (Robert K. Johnston) 112
Dunn, Matthew W. I. The Ways of Our God: An Approach to Biblical Theology (Charles H. H. Scobie) 154–55
Eddinger, Terry W. Democracy's Ancient Ancestors: Mari and Early Collective Governance (Daniel E. Fleming) 40
Harland, Philip A. Christian Identity in the Jewish and Graeco-Roman World (Philip A. Harland) 151–52
Kloppenborg, John S. Jesus' Death in Early Christian Memory: The Poetics of the Passion (Ellen Bradshaw Aitken) 155–56
McKinlay, Judith E. Reframing Her: Biblical Women in Post-colonial Focus (Mark Bartusch) 156–57
Neufeld, Dietmar I. The Significance of Clothing Imagery in the Pauline Corpus (Jung Hoon Kim) 114
Stratton, Kimberly B. Martyrdom and Memory: Early Christian Culture-Making. (Elizabeth A. Castelli) 153–54
Witulski, Thomas. The Early Christians in Ephesus from Paul to Ignatius (Paul Trebilco) 112–13
Yong, Amos. Recovering Theological Hermeneutics: An Incarnational-Trinitarian Theory of Interpretation (Jens Zimmerman) 113–14

Statement of Ownership—2005

Biblical Theology Bulletin, Inc., Seton Hall University, 400 South Orange Avenue, South Orange NJ 07079-2646. ISSN: 014601079; USPS 350 230. Editor: David M. Bossman, Ph.D., Seton Hall University, South Orange, NJ 07079. Published in February, May, August and November at Seton Hall University, South Orange, NJ 07079. Printing: Rapid Print, 63 Valley Street, South Orange, NJ 07079-2824.